

The Miracle of Buddha

Buddho!

Invocation of the Power of Buddho



*Itipi so Bhagava Araham, Samma-Sambuddho, Vija-Carana Sampano, Sugato, Lokavidu,
Anuttaro Purisa Dhamma Sarathi, Sattha Deva-Manussanam, Buddho, Bhagava.*

Introduction – In our daily prayer, we chant the nine qualities of Buddha, of which the word Buddo stands out very clearly to, display the miraculous power of Buddha. I had witnessed, in my early adult lives in Myanmar, where pious Buddhists were speaking in tongue some variety of dialects after chanting the word Buddho!. These people have acquired the ability to speak in tongue **Pali, Magadha, Hindi, Japanese** or **Chinese dialect**. They did not go to regular school to learn the language; they acquired the knowledge to speak in tongue by just chanting – **Buddho!** .

This kind of miracle is mind boggling, indeed. It is also a test of one's status of Parami (the perfection that one accrued through the Samsara). It is out of the bound of scientific evaluation. Chanting the qualities of Buddha Gotama, by Buddhist or any one of others, does not mean one is indulging in Occult practice. All Buddhists chant the long form of exaltation of Buddha Stanza daily; some even chant the short form – **Araham** or **Buddho** while praying with their rosary – prayer beads. :

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The quality of Buddha

The word Buddho, as explained earlier in my “Nine qualities of Buddha” means –

BUDDHO

Buddho* is the person who knows the Four Noble Truths.** This is similar to ***Samma Sambuddho, which emphasizes the fact that the Buddha discovered the Four Noble Truths by Himself. ***Buddho*** just emphasizes the fact that he knows it well. He was the Awakened One, who had awakened from ignorance and delusion.

The question is how can an individual acquire the ability to speak in tongue, just by chanting the quality of Buddha, **Buddho**? We are in deed chanting the miraculous word **Buddho**, by invoking the miraculous power of Buddha. Knowing that Buddha was and still is the teacher of Deva and men as said in the other Buddha quality:

Satta Deva-Manussanam

Satta Deva-Manussanam* — the teacher and leader of devas and men** Let alone knowing more than the Buddha or even knowing as much as the Buddha did, we struggle to understand even a tiny bit of what He has said in His sermons and this is in spite of having many learned monks teaching us. He was the ***Satta Deva Manussanam. There were many that became the Buddha's followers. Even after He passed away, there are many like us who regard the Buddha as their teacher and leader.

Access to the Miracle

When a certain individual chant the word, **Buddho**, continuously, there comes a time when the sound change from the word **Buddho** to a certain dialect, possibly depending on one's affinity to one's past existence. If one has close affinity to the past as an individual of Brahmin race, that individual will speak in Hindi or in Pali. It may even be Chinese or Tibetan dialect.

This process

Let us pick an individual of a certain religion, outside of Buddhist religion. He or she can chant the word – **Buddho, Buddho,**

- a. **Buddho.. Buddho.. Continuously and**
- b. **speedily,**
- c. **One should chant Buddho in their prayer's room**

Until the sound starts to change to a distinct dialect, one should continue chanting. By that time, he or she will experience the inability to control the speech. That is the time when an individual is being possessed by an unknown entity, Deva. The Deva then will explain why he/she was invited to come to him/her body. The dialect will be very distinct and clear and discernable.

Why does this Chanting Invoke Miracle?

The word Buddho – means the person who knows the Four Noble Truths That person is no other than the Buddha. Like in Pali Canon, the word Buddho has the power of invoking miracle. When that power is invoked, the Deva closet to the person comes to the presence. The person then acquires the ability to speak in dialects. Once, the person has acquired that ability, he or she is very closed to the Deva, just like at every desire of Buddha, Sakka has come to come down from heaven to implement the Buddha's desire to complete that work. Here the desire in this context is the implementation of Buddha's thought to help out to complete a certain work.

The Assessment of One's perfection

Many Buddhists are familiar with the word – Parami Shin – one who has accrued perfection. Some may be cula-Sotapanna (stream winner to be), or some may be at the stage of Sotapanna (stream winner) or Anagami. (once returner) . Since Bhikkhu's are accepted from dealing with spiritual entity, Bhikkhu;s should be excepted in this process. However, I know there are some Monks who have acquired this ability to speak in tongue. Bhikkhu's are supposed to strive to attain Arahantship rather than recycling in the Samsara.

Buddhist believes, without exception, the existence of Samsara, consists of thirty one planes of existence, and invoking the power of Buddho is our daily routine.

Recommendation

Once, this ability has been acquired, the spirit entity (Deva or God) is with the person as long as that individual abstains from eating – **Pork meat**. Culturing the ability to speak in tongue, the dialect will slowly develop into a clear and controllable one. The individual could use that ability at any time and any where. That person is indeed a Parami shin, no one could dispute that. One could slowly acquire the ability to recall one's past lives or of the future.

May Parami Shin Acquire this Ability

May You All Be Well

M.Paw